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**AUG 14 2006**

**Atty. Docket No. JP919990098PCT  
(590.051)**

**RESPONSE UNDER 37 CFR 1.116  
-- EXPEDITED PROCEDURE --  
EXAMINING GROUP 2631**

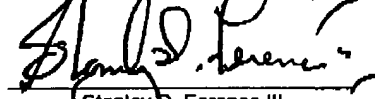
**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of : Koichi Kamijo et al.  
Serial No. : 09/763,988 Examiner : Y.Y. Lee  
Filed : July 5, 2001 Art Unit : 2613  
For : SYSTEM AND METHOD FOR EMBEDDING  
ADDITIONAL INFORMATION IN VIDEO DATA

August 14, 2006

**AMENDMENT AFTER FINAL**

I hereby certify that this correspondence and any documents referred to as enclosed therewith are being transmitted by facsimile to the Commissioner for Patents on facsimile number (571) 273-8300 on August 14, 2006.

  
Stanley D. Ference III  
Reg. No. 33,879

August 14, 2006  
Date of Signature

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated May 12, 2006, kindly enter the following amendments. The amendments find full support in the claims and/or specification as originally filed.

**Amendments to the Claims** begin on page 2 of this paper;

**Remarks** begin on page 11 of this paper.

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**AUG 14 2006**

## **FERENCE & ASSOCIATES**

400 Broad Street  
Pittsburgh, Pennsylvania 15143  
Phone: (412) 741-8400  
Fax: (412) 741-9292  
Web: www.ferencelaw.com

### **USPTO FACSIMILE COVER SHEET**

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To: Commissioner for Patents  
Fax Number: (571) 273-8300  
Date: August 14, 2006  
Pages: 20 pages (including this cover sheet)

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#### **MESSAGE:**

**RESPONSE UNDER 37 CFR 1.116  
-- EXPEDITED PROCEDURE --  
EXAMINING GROUP 2613**

**SYSTEM AND METHOD FOR EMBEDDING  
ADDITIONAL INFORMATION IN VIDEO DATA**

Application No. 09/763,988

Examiner Y. Y. Lee

Art Unit 2613

Amendment Transmittal

Amendment After Final

JP919980098  
(590.051)

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Amendment Transmittal

AUG 14 2006

Atty. Docket No. JP919980098  
(590.051)**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of : Koichi Kamijo et al.

Serial No. : 09/763,988 Examiner : Y.Y. Lee

Filed : July 5, 2001 Art Unit : 2613

For : SYSTEM AND METHOD FOR EMBEDDING ADDITIONAL  
INFORMATION IN VIDEO DATA

HON. COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

1. ☐ Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed.

OR

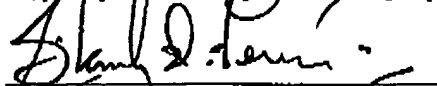
2. ☒ In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.
3. ☐ Small Entity status of this application has been established by a verified statement previously submitted.
4. ☐ A verified statement to establish Small Entity status is enclosed.

**CERTIFICATE OF MAILING UNDER 37 CFR § 1.8(a)**

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being facsimile transmitted on (571) 273-8300 on August 14, 2006 to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Stanley D. Ference III

(Type or print name of person mailing paper or fee)



(Signature of person mailing paper or fee)

Page 1 of 2

**FERENCE & ASSOCIATES**  
**Amendment Transmittal**

 Atty. Docket No. JP919980098  
 (590.051)

5. ☐ Also enclosed: \_\_\_\_\_
6. ☒ No additional filing fee is required.
7. ☒ The filing fee has been calculated as shown below:

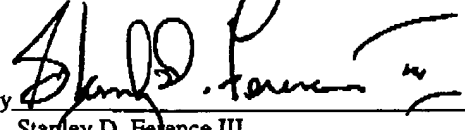
	Claims Remaining After Amendment (Col. 1)	Highest No. Prev. paid for (Col. 2)	Present Extra (Col. 3)	SMALL ENTITY			OTHER THAN A SMALL ENTITY	
				RATE	FEE		RATE	FEE
Total Claims	21	** 37	= * 0	x \$25	=	O	x \$50	= 0
Ind. Claims	4	*** 11	= * 0	x \$100	=	R	x \$200	= 0
<input type="checkbox"/> Multiple Dependent Claim Presented				+ \$180	=	O	+ \$360	=
				<b>TOTAL</b>	= \$ _____	O	<b>TOTAL</b>	= \$0 _____
						R		

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space
- \*\*\* If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space.

8. ☐ Applicant encloses herewith a check for \$\_\_\_\_\_ to cover the filing fee.
9. ☐ The Commissioner is hereby authorized to charge the \$\_\_\_\_\_ filing fee to Deposit Account No. 50-0510.
10. ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510.

Respectfully submitted,

FERENCE &amp; ASSOCIATES

 By   
 Stanley D. Ference III  
 Reg. No. 33,679
Dated: August 14, 2006

Mailing Address:

Customer No. 35195  
 FERENCE & ASSOCIATES  
 409 Broad Street  
 Pittsburgh, Pennsylvania 15143  
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